



No. 124-PSC/CON(Q)

Date: 21.03.2024

Answer keys to the MCQ Paper of the Examination details of which are provided in the following Table is hereby published for information and guidance of candidates. They are advised to compare the answer keys with the question papers very carefully, and indicate the Test Booklet Series and the Serial Number(s) of Question(s), regarding which they had any doubt, if any, to the notice of the Commission, by accessing the link at <https://psc.wb.gov.in> and populating the relevant details between, **28.3.2024 and 03.04.2024**. Any incongruity reported after the aforesaid date would not be considered.

S.I. In The Subordinate Food & Supply Service. Grade-III Exam-2022

DATE OF EXAM:16.03.2024

Session : 2

Time: 12-30 P.m. to. 2-00 P.m

ADVT. No.4/2023

| Q | A | B | C | D | Q | A | B | C | D | Q | A | B | C | D | Q | A | B | C | D |
|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|-----|---|---|---|---|
| 1 | B | B | B | B | 26 | B | D | B | B | 51 | A | C | B | B | 76 | A | B | A | D |
| 2 | B | B | B | B | 27 | B | B | C | C | 52 | A | B | C | B | 77 | B | C | C | B |
| 3 | C | C | C | B | 28 | D | A | B | C | 53 | B | C | B | C | 78 | C | C | D | C |
| 4 | B | B | C | A | 29 | B | B | B | A | 54 | B | C | B | C | 79 | C | C | B | A |
| 5 | C | B | D | B | 30 | D | B | B | B | 55 | B | B | D | B | 80 | B | D | D | B |
| 6 | D | B | B | D | 31 | B | B | B | B | 56 | C | C | A | C | 81 | C | A | D | B |
| 7 | D | B | C | B | 32 | B | B | A | B | 57 | D | C | C | B | 82 | B | B | D | B |
| 8 | C | A | B | D | 33 | A | B | B | B | 58 | A | D | C | B | 83 | C | D | D | B |
| 9 | D | C | C | B | 34 | C | B | B | D | 59 | D | C | B | C | 84 | A | B | A | B |
| 10 | C | C | B | B | 35 | C | A | B | A | 60 | B | B | A | A | 85 | B | D | B | C |
| 11 | D | C | B | A | 36 | A | D | D | C | 61 | B | D | A | B | 86 | A | B | A | B |
| 12 | B | B | C | C | 37 | B | B | B | B | 62 | B | B | A | B | 87 | D | B | A | A |
| 13 | C | C | C | C | 38 | C | C | B | C | 63 | C | A | A | B | 88 | D | D | B | B |
| 14 | C | C | B | A | 39 | A | A | B | D | 64 | C | A | B | B | 89 | B | B | B | B |
| 15 | C | D | B | C | 40 | C | A | D | B | 65 | D | B | C | C | 90 | D | B | A | A |
| 16 | A | B | C | B | 41 | C | B | B | D | 66 | B | B | B | D | 91 | A | C | C | B |
| 17 | B | D | C | B | 42 | C | A | C | C | 67 | B | C | A | B | 92 | B | B | B | C |
| 18 | B | B | B | B | 43 | A | B | C | D | 68 | B | B | A | B | 93 | C | C | D | A |
| 19 | A | A | A | A | 44 | A | A | B | C | 69 | B | B | D | C | 94 | D | A | A | C |
| 20 | B | D | C | A | 45 | C | B | C | B | 70 | C | B | D | C | 95 | B | B | A | B |
| 21 | B | B | B | A | 46 | B | B | C | C | 71 | C | C | B | D | 96 | B | C | C | C |
| 22 | B | A | C | C | 47 | B | D | B | A | 72 | B | C | B | A | 97 | A | D | D | D |
| 23 | C | C | C | B | 48 | B | A | C | D | 73 | B | C | D | A | 98 | B | D | B | C |
| 24 | B | B | B | B | 49 | B | A | B | D | 74 | B | B | C | C | 99 | A | A | C | B |
| 25 | B | A | B | D | 50 | C | C | B | A | 75 | A | B | A | D | 100 | D | C | B | C |

By Order of the Commission,

Sd/- B.Dey
Dy. Secretary